

OFFICIAL BALLOT FOR DAVIESS COUNTY  
GENERAL ELECTION HELD ON  
November 04, 2008

Precinct **AB-016**

**Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



- ☐ Republican Party  
☐ Democratic Party  
☐ Constitution Party  
☐ Libertarian Party

**PRESIDENT and  
VICE PRESIDENT  
of the UNITED STATES**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> John McCain           | REP   |
| <input type="checkbox"/> Sarah PALIN           |       |
| <input type="checkbox"/> Barack OBAMA          | DEM   |
| <input type="checkbox"/> Joe BIDEN             |       |
| <input type="checkbox"/> Ralph NADER           | IND   |
| <input type="checkbox"/> Matt GONZALEZ         |       |
| <input type="checkbox"/> Chuck BALDWIN         | CON   |
| <input type="checkbox"/> Robert E. THORNSBERRY |       |
| <input type="checkbox"/> Bob BARR              | LIB   |
| <input type="checkbox"/> Wayne A. ROOT         |       |
| <input type="checkbox"/> Write-in              | _____ |

**UNITED STATES SENATOR**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Mitch McConnell | REP   |
| <input type="checkbox"/> Bruce LUNSFORD  | DEM   |
| <input type="checkbox"/> Write-in        | _____ |

**UNITED STATES REPRESENTATIVE  
in CONGRESS**

**2nd Congressional District**

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> S. Brett GUTHRIE | REP   |
| <input type="checkbox"/> David E. BOSWELL | DEM   |
| <input type="checkbox"/> Write-in         | _____ |

**STATE REPRESENTATIVE  
7th Representative District**

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> John A. ARNOLD JR. | DEM   |
| <input type="checkbox"/> Write-in           | _____ |

**COMMONWEALTH'S ATTORNEY**

**6th Judicial Circuit**

(Unexpired Term)

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Bruce E. KUEGEL | DEM   |
| <input type="checkbox"/> Write-in        | _____ |

**NONPARTISAN JUDICIAL BALLOT**

**CIRCUIT JUDGE**

**6th Judicial Circuit**

**2nd Division**

(Unexpired Term)

(Vote for One)

- |                                      |       |
|--------------------------------------|-------|
| <input type="checkbox"/> Joe CASTLEN | NPJ   |
| <input type="checkbox"/> Write-in    | _____ |

**NONPARTISAN BALLOT**

**SOIL and WATER CONSERVATION  
DISTRICT SUPERVISORS**

(Vote for Four)

- |   |       |
|---|-------|
| <input type="checkbox"/> Thomas E. NEAL   | NP    |
| <input type="checkbox"/> Richard STRODE   | NP    |
| <input type="checkbox"/> C. A. PANTLE JR. | NP    |
| <input type="checkbox"/> Write-in         | _____ |
| <input type="checkbox"/> Write-in         | _____ |
| <input type="checkbox"/> Write-in         | _____ |
| <input type="checkbox"/> Write-in         | _____ |

**NONPARTISAN**

**"SCHOOL CANDIDATES"**

**MEMBER BOARD of EDUCATION**

**3rd Educational District**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Dianne Burns MACKEY | NPS   |
| <input type="checkbox"/> Joe H. OVERBY       | NPS   |
| <input type="checkbox"/> Write-in            | _____ |

**NONPARTISAN CITY BALLOT**

**MAYOR**

**City of Owensboro**

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> Ron PAYNE        | NPC   |
| <input type="checkbox"/> Al MATTINGLY JR. | NPC   |
| <input type="checkbox"/> Write-in         | _____ |

**CITY COMMISSIONERS**

**City of Owensboro**

(Vote for Four)

- |   |       |
|---|-------|
| <input type="checkbox"/> David L. JOHNSON       | NPC   |
| <input type="checkbox"/> Charlie CASTLEN        | NPC   |
| <input type="checkbox"/> Candance Castlen BRAKE | NPC   |
| <input type="checkbox"/> John M. KAZLAUSKAS     | NPC   |
| <input type="checkbox"/> Cathy ARMOUR           | NPC   |
| <input type="checkbox"/> Write-in               | _____ |
| <input type="checkbox"/> Write-in               | _____ |
| <input type="checkbox"/> Write-in               | _____ |
| <input type="checkbox"/> Write-in               | _____ |